

**11<sup>th</sup> ANNUAL AMERICAN PIE – 4<sup>TH</sup> OF JULY**  
**2011 VENDOR REGISTRATION FORM**

Name of Organization/Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Address/P. O. Box #

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**NON-FOOD** Vendors (arts, crafts, not for profits) \$50.00 \_\_\_\_\_

Retail/Service Businesses, Political Parties/Candidates \$200.00 \_\_\_\_\_

Food Vendor—\$100.00 (+ 80%/20% split) River Road Locations, electricity provided \_\_\_\_\_

- # of spaces needed \_\_\_\_\_
- Electricity \$20.00 per outlet (15 amps. max) \_\_\_\_\_ (indicate any special needs).
- Describe type of unit, size or set up (ex. RV, gas grills, trailer, etc) and if other than 10 X 10 include dimensions \_\_\_\_\_
- Will your set up give off any fumes, noise, smoke? \_\_\_\_\_

Note: If your total set up does not fit into a 10 X 10 space, additional spaces will need to be purchased.

Describe **ALL** items for sale, information, activities or displays (amended list accepted up until June 20, 2011)

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**NO SALE (OR GIFTS) OF SODAS, WATER, OR ICED TEA IS PERMITTED**  
**ELECTRICITY WILL NOT BE AVAILABLE TO YOU UNLESS REQUESTED ON THIS FORM**

I agree to abide by the rules set forth by the American Pie – 4<sup>th</sup> of July committee, and I understand that the Rotary Club of Orange Park, the Town of Orange Park, including its council and/or staff, Moosehaven, or any event sponsors are not responsible for the loss or damage of work, and/or any claims, injuries, costs, damages or any other liabilities which may result. I further agree to hold harmless all entities associated with this function. I am further responsible for communicating all such rules and provisions to any other individuals associated with my activities.

Payment type: Check number: \_\_\_\_\_ enclosed \_\_\_\_\_

Money Order: \_\_\_\_\_ enclosed \_\_\_\_\_

Signature \_\_\_\_\_ (ALL MUST SIGN)

Please make checks payable to the **ROTARY CLUB OF ORANGE PARK CHARITABLE FOUNDATION**. Mail registration form and checks to:

**American Pie – 4<sup>th</sup> of July**  
**P. O. Box 2707**  
**Orange Park, FL 32067**

**NO RAIN DATES –NO REFUNDS**

Food vendors contact Jim Cribb or Andrew Smith (904) 264-0520.

All others contact \_\_\_\_\_.