

**11<sup>th</sup> ANNUAL AMERICAN PIE – 4<sup>TH</sup> OF JULY**  
**2011 FOOD VENDOR REGISTRATION FORM**

Name of Organization/Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Address/P. O. Box #

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email address \_\_\_\_\_

Food Vendor – \$100.00 (+ 80%/20% split\*) all locations, 20 Amp max. circuit provided on River Road locations.

- # of spaces needed \_\_\_\_\_ (maximum size of space is 10' X 25')
- Describe type of unit, size or set up (ex. RV, gas grills, trailer, trailer and tent, etc) and maximum exterior dimensions \_\_\_\_\_
- Will your set up give off any fumes, noise, smoke? \_\_\_\_\_

Note: If your total set up does not fit into a 10 X 25 ft. space, additional spaces will need to be purchased.

Describe **ALL** items for sale, (amended list accepted up until June 24, 2011)

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**NO SALE OR DISTRIBUTION OF ALCOHOLIC BEVERAGES WILL BE PERMITTED**  
**ELECTRICITY WILL NOT BE AVAILABLE TO YOU UNLESS REQUESTED ON THIS FORM**

I agree to abide by the rules set forth by the American Pie – 4<sup>th</sup> of July committee, and I understand that the Rotary Club of Orange Park, the Town of Orange Park, including its council and/or staff, Moosehaven, or any event sponsor are not responsible for the loss or damage of work, and/or any claims, injuries, costs, damages or any other liabilities which may result. I further agree to hold harmless all entities associated with this function. I am further responsible for communicating all such rules and provisions to any other individuals associated with my activities. A Florida sales tax number is required. If you do not have one you must contact the Lake City, FL office at 386-758-0420.

Payment type: Check number \_\_\_\_\_ enclosed \$ \_\_\_\_\_ Fla Sales Tax # \_\_\_\_\_

Master Card/Visa \_\_\_\_\_  
Card number \_\_\_\_\_ Expiration date \_\_\_\_\_

Print name as it appears on the card \_\_\_\_\_

Signature \_\_\_\_\_ **(ALL MUST SIGN)**

\* Food vendors will not be permitted to accept cash for ANY products, services or tips. Tokens will be sold at booths in the area of the majority of food vendors. Promoter will keep twenty percent (20%) and vendor will keep eighty percent (80%). Each token will be valued at \$1.00. Tokens will be counted throughout the event, as needed. As counts are made, a receipt will be given to the vendor. Vendor will be responsible for having a legible copy of those receipts for final payout at the end of the event. At the close of the event, all remaining tokens will be counted and cash payment made to the vendors. Any vendor found accepting cash for products during the event is subject to immediate closure.

**Please make checks payable to ROTARY CLUB OF ORANGE PARK (RCOP) CHARITABLE FOUNDATION.** Mail registration form and checks to:

**American Pie – 4<sup>th</sup> of July**  
**Attn: Food Vendor**  
**P. O. Box 2707**  
**Orange Park, FL 32067**

**NO RAIN DATES –NO REFUNDS**

Food vendors contact Jim Cribb or Andrew Smith at (904) 264-0520.